

October 2016

Dear Family and Consumer Science Educator:

The MONTANA CATTLEWOMEN invite you to participate in our BEEF EDUCATION Grades 7-12 Program. The program runs from October 1 to June 15 each school year. These materials and beef purchases are made possible by MONTANA BEEF PRODUCERS thru the BEEF CHECKOFF and the MONTANA BEEF COUNCIL. Last year 45 teachers from 38 schools participated in our program last year. We purchased 1,338.6 Lb. of BEEF for 38 teachers to use in their classes to give 8,256 individual student cooking experiences. We provided 5,808 pieces of current material for 2,991 student in 171 classes in 23 schools.

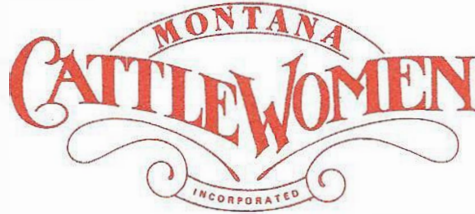
Enclosed in your Educators packet is an order form for materials that are available this year, the materials are FREE as long as you order through the MONTANA CATTLEWOMEN. To save postage I have not included a copy of all the materials available, just the new ones or revised ones. If you are new teacher this year, then you will receive a copy of everything for you to check out. Please use the 2016-2017 Material Request form, I have these materials on hand. Please give me at least one weeks' notice, as I am on the road a lot, especially in the fall.

I am available as a guest speaker or resource person. I have presentations/demonstrations for High School and Jr/Middle School students. I try to schedule these a month in advance, so possibly be at several schools with one trip. I am trying to get to the MACTE Fall Institute in October, e-mail me if you are interested in scheduling a demonstration or presentation. Both the Montana CattleWomen and the Montana BEEF Council have updated their education pages on their web sites. Please check them out for more FREE resources.

The Montana CattleWomen will continue to provide funds for beef purchases used in school labs. ***I have included an instruction sheet for the Purchase order sheet, attach the receipt to the PO and mail it to me. ALBERTSONS SHOPPERS MUST SEND THE FORM DIRECTLY TO ME, the store will not.*** Please copy the **PURCHASE ORDER FORM** for each time, if you purchase BEEF several times throughout the school year. It is very important that I have the forms filled in COMPLETELY. The BEEF COUNCIL really looks at the number of students, amount of materials, and BEEF cuts purchased. **Please submit the PO's and receipts within 30 DAYS OF PURCHASE. I am not able to pay for a whole years purchases at the end of the year.** Because of the limited budget, I recommend spending \$1.00 per High School student and \$.50 per High School student. I know this can be tough but I would like to help as many programs as possible.

Feel free to e-mail me with any questions about this program or to order materials. Those Educators that complete the evaluation form will receive a Thank You Gift and Priority Ordering privileges for the next year. I hope you have a great year and I look forward to being able to help you with your program.

Suzanne (Suze) Bohleen
PO Box 387
Wilsall, MT 59086
(406) 578-2369 (home)
crsuz1946@hotmail.com



2016-17

MATERIALS REQUEST

Name and Address of School Participating in BEEF EDUCATION Program

Name of Teacher: email address:

I HAVE ENOUGH MATERIALS FOR YOU TO ORDER WHAT YOU WANT TO USE FOR EACH STUDENT. The number corresponds to the item # at the BEEF Store in BEEF.org web site.

Quantity Materials

Booklets: FAMILY AND CONSUMER SCIENCE

- Basics About Beef, REVISED (17208) (includes BEEF Cuts Chart)
Confident Cooking With BEEF (07153) (includes Beef Cuts Chart)

Pamphlets & Tear Sheets:

- My Plate (17200) My Plate Poster (1 per classroom)
Beef Nutrients That Work as Hard As You Do (18200)
Big Nutrition in a Small Package (07800)
Fatty Acid Profile/Fatty Acid (18216)
Youth Need Needs/% of Youth Not Eating Enough Meat (18240)
Delicious Nutrient-Rich Beef (18244)
High Quality Protein = Optimal Health (18262)
Proteins Are NOT Created Equal (18312)
Evolution of BEEF & Lean Cuts Fact Sheet (18313)
Many of America's Favorite Cuts are Lean (18314)
What You Miss Without Meat (18261) (posters 1 per classroom)
Beef Made Easy Retail Cuts (10503) Beef Made Easy Retail Cuts Poster (laminated)
Beef Cuts (10505) Beef Cuts Poster

Pro Start:

- BEEF flexible Strategies Set (24505) Foodservice BEEF Cuts Chart (24200)
BEEF Small Plates (24011)
BEEF New Menu Destinations (24012) Foodservice BEEF Cuts Booklet (24201)

TEACHERS MATERIALS:

- Toolkit "Family Mealtimes" Ground BEEF Experiments

PLEASE COMPLETE THE FOLLOWING INFORMATION FOR OUR RECORDS.

Please Check: Family and Consumer Science Pro Start FFA

Total

Number of Students being reached? Number of Classes

Length of Class (Circle) Year, Semester, Quarter/Trimester?

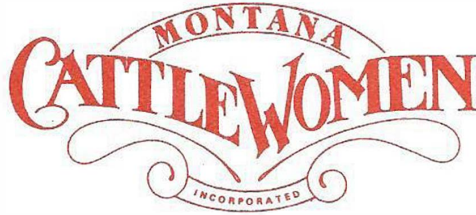
Number of students in Grades 6, 7, 8, 9, 10, 11, 12 other

Date Material needs to be in the Classroom?

Have you ever used the Beef Education Program Before?

Please return this form for your order to be filled.

If you have questions, or to speed up your order scan and e-mail this form to crsuz1946@hotmail.com Suzann (Suze) Bohleen, PO Box 387, Wilsall, MT 59086



SPECIAL INSTRUCTIONS FOR PURCHASE ORDER FORM

As of August 1, 2014, submitting a whole years' worth of Receipts and Purchase Orders will not be accepted. It makes it awful hard to figure where we are on the BUDGET when a whole years comes in at once. Also waiting until the end of the School Year, makes it hard to contact Teachers if the PO is not completed correctly. I do not want to make venders or schools wait to be reimbursed because some of the NECESSARY information is omitted.

Because this program is funded thru the Montana Beef Council with BEEF Checkoff Dollars paid by Montana Ranchers and Farmers, certain guidelines must be followed.

1. Original Receipts must be attached, with BEEF items circled, PLEASE. PO should be submitted within 30 days of purchase.
2. Pounds of BEEF listed (if several of one cut they can be totaled).
3. Cut of BEEF identified.
4. Price per pound listed.
5. Total price of package listed.
6. How many students participated in this Lab activity, or watched this demonstration.
7. PO Signed by "someone" from Vendor or FCS Department Chairperson.

Thanks for your help, The Montana CattleWomen are proud to help you educate Montana's youth about all BEEF can contribute to a HEALTHY and Vibrant Lifestyle.

Suze Bohleen
MT CattleWomen BEEF Ed 7-12
PO Box 387
Wilsall, MT 59086
crsuz1946@hotmail.com



BEEF EDUCATION PURCHASE ORDER

Name of Store _____

Address _____

Table with 6 columns: Date, No. of Lbs., Cut of Beef, Price per Lb., Total Price, and an empty column.

The above beef was purchased for use in the Beef Education Program at the _____ High School, in _____, Montana.

How many students did this affect _____.

Signature of Teacher _____

Signature of Vendor _____

For payment, please mail this purchase order to:

RECEIPT MUST BE INCLUDED!

Suzanne Bohleen
Montana Beef Ed.
P.O. Box 387
Wilsall, Mt 59086

Approval of State CattleWomen Chairman: _____ Date: _____